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# **HM-402**

### **Event Management**

Master of Hotel Management (MHM-17)

Fourth Semester, Examination, 2019 (June)

#### Time : 3 Hours]

Max. Marks : 40

**Note :** This paper is of Forty (40) marks divided into three (03) sections A, B and C. Attempt the questions contained in these sections according to the detailed instructions given therein.

## SECTION-A

### (Long Answer Type Questions)

- **Note :** Section 'A' contains four (04) long answer type questions of nine and half (9<sup>1</sup>/<sub>2</sub>) marks each. Learners are required to answer any two (2) questions only.  $(2\times9\frac{1}{2}=19)$
- **1.** Discuss the meaning of need and purpose of space management.
- **2.** What are the economic and socio cultural impacts on conducting events?

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- **3.** Explain the importance of event planning. State steps involves in event planning.
- 4. Discuss the latest trends in promotion in event.

# SECTION-B (Short Answer Type Questions)

- **Note :** Section 'B' contains eight (08) short answer type questions of four (04) marks each. Learners are required to answer any four (04) questions only.  $(4 \times 4 = 16)$
- **1.** Discuss in brief various areas of Budget Checklist for an Event.
- 2. Why is allocation of tasks for managing an event important?
- 3. What is the importance of venue in event management ?
- 4. List out few ways to raise funds for conducting events.
- 5. Enlist the qualities required in an Event Executive.
- 6. Discuss in details the steps involved in managing a Sports Event.
- 7. What do you understand by internal communication?
- 8. Write a short note on Post-Event tasks.

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# SECTION-C (Objective Type Questions)

**Note :** Section 'C' contains ten (10) objective type questions of half ( $\frac{1}{2}$ ) mark each. All the questions of this section are compulsory. ( $10 \times \frac{1}{2} = 05$ )

#### Explain in one or two sentences

- 1. Trade shows fairs.
- 2. Multifaceted event.
- **3.** Leisure management.
- 4. Galas.
- 5. Time management.
- 6. End to end tour.
- 7. Convention.
- 8. Client.
- **9.** ITPO.
- 10. Tourism.

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