

Roll No.

BTS–104/BTTM–104

Indian History, Society and Culture

Bachelor of Tourism & Travel Management

(BTS–12/BTTM–16/17)

First Semester, Examination, 2018

Time : 3 Hours

Max. Marks : 40

Note : This paper is of **forty (40)** marks containing **three (03)** Sections A, B and C. Learners are required to attempt the questions contained in these Sections according to the detailed instructions given therein.

Section–A

(Long Answer Type Questions)

Note : Section ‘A’ contains four (04) long answer type questions of nine and half ($9\frac{1}{2}$) marks each. Learners are required to answer *two* (02) questions only.

1. Discuss the importance of Ajanta and Ellora Caves in Indian Art.
2. Discuss any *two* important festivals of the Sikh religion.
3. Discuss the main teachings of Islam religion.
4. Discuss the religious policy of King Akbar.

(B-91) P. T. O.

Section-B**(Short Answer Type Questions)**

Note : Section 'B' contains eight (08) short answer type questions of four (04) marks each. Learners are required to answer *four* (04) questions only.

1. Write a brief note on Mohenjodaro.
2. Discuss the importance of Puranas in Hinduism.
3. Describe the religious condition of medieval period.
4. Discuss any *one* Jain pilgrim centre in India.
5. Discuss any *one* folk music of India.
6. Discuss the impact of modernization on Indian society.
7. Describe any *one* major archaeological site of Uttarakhand.
8. Discuss in brief about the Amravati School of Art.

Section-C**(Objective Type Questions)**

Note : Section 'C' contains ten (10) objective type questions of half ($\frac{1}{2}$) mark each. All the questions of this Section are compulsory.

1. Dadri Mela is held in the district of
2. is considered the festival of colours.
3. Pandit Hari Prasad Chaurasia is associated with the instrument
4. Indian Museum is located at

[3]

5. There are Vedas.
6. wrote the Ramayana.
7. was the most important God of Rigvedic period.
8. Dholavira is located in the state of
9. Anuvrat is associated with religion.
10. Mahavira was the Tirthankar of Jainism.